

Tennis Foundation of Mississippi/ Tennis Hall of Fame

The Tennis Foundation of Mississippi
P.O. Box 5388
Jackson, MS 39296
Telephone: 601-981-4421

INDUCTEE NOMINATION FORM

DIRECTIONS:

- **PLEASE READ ELIGIBILITY REQUIREMENTS** before you proceed!
- Attach a photo of the nominee to this form. The photo should be at least 3" X 5" and WILL NOT be returned.
- All nomination information must be typed or printed.
- No faxed applications will be accepted.

PART ONE [PERSONAL INFORMATION]

Full Name of Nominee: _____ Person Submitting Nomination: _____

Deceased: ___yes ___no Current Address: _____

Date of Birth: _____

Date of Death: _____ City/State/Zip Code: _____

Birthplace: _____ Telephone (home, work, cell): _____

Home Town: _____

Current Address: _____

_____ E-Mail: _____

Telephone: (home, work, cell): _____ Relationship to Nominee: _____

_____ Nominee's highest level of achievement: (check one)

E-Mail: _____ Local _____ National _____

Educational Background Years State _____ International _____

High School _____ _____ Regional _____

College _____ _____

Other _____ _____

I declare to the best of my knowledge that the
submitted information is true and accurate.

Connection to Mississippi: _____

Family:

Spouse _____

Children _____

INDUCTEE NOMINATION FORM (continued)

PART TWO [ACHIEVEMENTS]

Attach typed list of Achievements in the following format. Use as many pages as necessary.

Begin with the nominee's most recent accomplishments and work backward. List the type of documentation that substantiates the achievement. (OPTIONAL)

Example:	<u>Achievement</u>	<u>Date</u>	<u>Type of Documentation</u>
	1.	1995	Event Program
	2.	1976	Newspaper Clipping

PART THREE [DOCUMENTATION OF ACHIEVEMENTS]

Attach Documentation of Achievements in the following format. Use as many pages as necessary.

Place supporting material for your nominee's achievements in the same order you listed them in the achievement section. Printed or original copies of Yearbooks, newspapers, game programs, media guides, scrapbooks, association, university, and team publicity department archives and material printed from Internet searches are excellent resources. (Optional)

Example:	<u>Achievement</u>	<u>Documentation</u>
	1.	Include a copy of the Event Program Page
	2.	Include a copy of the Newspaper Clipping

PART FOUR [COMMUNITY & CIVIC INVOLVEMENT]

Attach typed list of Community & Civic involvement in the following format. Use as many pages as necessary.

List any community or civic honors, appointed positions, elected offices and/or any "good deeds" that you feel speak to the character of your nominee.

PART FIVE [RESIDENCY REQUIREMENTS]

1. Primary consideration of accomplishments will be those made while a resident of Mississippi.
2. Primary consideration will be given those over the age of 45. The reason for this is that to be considered for nomination one must have supported Mississippi tennis over a period of time.

PART SIX [TENNIS ACCOMPLISHMENTS AS A PLAYER]

1. Mississippi Tennis Association Championships _____
2. Southern Tennis Association Championships _____
3. USTA Championships _____
4. Mississippi Tennis Association Rankings _____
5. Southern Tennis Association Rankings _____
6. USTA Rankings _____
7. Other _____

PART SEVEN [TENNIS SUPPORT]

1. Administration

a. MTA, STA, USTA (officer and committees) _____

b. Tournament (chairman, director, referee, umpire, etc.) _____

2. Coach _____

3. Other _____

PART EIGHT [TENNIS AWARDS AND RECOGNITION]

1. National _____

2. Sectional _____

3. Mississippi _____

PART NINE [SELECTION OF INDUCTEE]

1. Will be made from a list of nominees by a Committee of a minimum of three persons appointed by the President of the Tennis Foundation of Mississippi.

2. No more than two persons may be inducted in any one year.

3. Nomination for induction must be made in writing.

4. The Committee will select the Inductee (s) based on his/her support of Mississippi tennis using all the information made available to them from the above criteria and any other information deemed pertinent.